

MUNICIPALITY OF SOUTHWEST MIDDLESEX REGULAR COUNCIL MEETING

WEDNESDAY, APRIL 17, 2019 7:00 PM Council Chambers

AGENDA

COUNCIL AGENDA

SOUTHWEST MIDDLESEX COUNCIL AGENDA

The Municipal Council of the Municipality of Southwest Middlesex will meet in Regular Session in the Council Chamber on April 17, 2019 at 7:00 p.m.

COUNCIL PRESENT:

Mayor Allan Mayhew (Chair presiding), Deputy Mayor Marigay Wilkins, Councillors Doug Bartlett, Ian Carruthers, Christa Cowell, Mark McGill, Mike Sholdice and Martin Vink

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| REGRETS: |
| STAFF PRESENT: CAO/Clerk - Jill Bellchamber-Glazier, Facilities & Recreation Manager – Steve MacDonald, Fire Chief – Bob Hansen, Public Works Manager – Greg Storms, Treasurer – Kristen McGill |
| ALSO PRESENT: Members of the public and press |

2. APPROVAL OF AGENDA

1. CALL TO ORDER

| #2019- | |
|-------------|--|
| Moved by | |
| | |
| Seconded by | |

Mayor Mayhew calls the meeting to order at _____ p.m.

THAT the Regular Agenda of Council dated April 17, 2019 be accepted as presented.

3. DISCLOSURE OF PECUNIARY INTEREST

The Municipal Conflict of Interest Act requires any member of Council declaring a pecuniary interest and the general nature thereof, where the interest of a member of Council has not been disclosed by reason of the member's absence from the meeting, to disclose the interest at the first open meeting attended by the member of Council and otherwise comply with the Act.

| ltem | <u>Nature</u> |
|------|---------------|
| | <u>ltem</u> |

Conflict of Interest Reporting Form

#2019-

- Councillor 03 00 C CONFLICT OF INTEREST REPORTING FORM 2018 Councillor
- Deputy Mayor o3 oo DM CONFLICT OF INTEREST REPORTING FORM 2018 Deputy Mayor
- Mayor 03 00 M CONFLICT OF INTEREST REPORTING FORM 2018 Mayor

4. DEPUTATIONS AND PETITIONS

| Drainage – Court of Revision |
|--|
| #2019- Moved by |
| Seconded by |
| THAT, and are appointed as members of the Court of Revision for the Miller Municipal Drain; and |
| THAT is appointed as Chairperson of the Court of Revision for the Miller Municipal Drain. |
| #2019- Moved by |
| Seconded by |
| THAT the regular meeting of council is suspended to move into Court of Revision for the Miller Municipal Drain at p.m. |
| Miller Municipal Drain |
| 04 CofR Miller Drain |
| The Clerk noted that appeals have been on the Miller Municipal Drain received by the Municipality. |

| Moved by |
|--|
| Seconded by |
| THAT the Assessments as levied by Spriet Associates dated March 4, 2019 and adopted by Provisional By-law 2019/034 to pay for drainage works known as Miller Municipal Drain be confirmed. |
| Regular council resumed at p.m. |
| 5. MINUTES OF PREVIOUS MEETINGS |
| Southwest Middlesex Council Meeting Minutes – April 3, 2019 05 01 Minutes April 03 |
| #2019- Moved by |
| Seconded by |
| THAT the minutes of the meeting of Council dated be adopted as printed. |
| 2. Southwest Middlesex Council Meeting Minutes – April 10, 2019 05 02 Minutes April 10 |
| #2019- Moved by |
| Seconded by |
| THAT the minutes of the meeting of Council dated April 10, 2019 be adopted as printed. |
| 6. BUSINESS ARISING FROM THE MINUTES |
| 7. VOUCHERS Vouchers for March 29, 2019 to April 11, 2019 to be presented 97 |
| #2019- Moved by |
| Seconded by |
| THAT accounts as presented by the Treasurer in the amount of \$1,258,435.28 be received. |

8. ACTION CORRESPONDENCE

08 01 01 Fire Inspection Letter Warden Smith 1

Middlesex County Fire Inspection and Investigation Services

| #2019- | | |
|-------------|------|---|
| Moved by | | _ |
| Seconded by | | |
| | | |

WHEREAS:

- A. The upper-tier municipality, Corporation of the County of Middlesex, has managed/administered the fire inspections part of the fire protection and prevention on a County-wide basis continuously since 1998 and Middlesex County Fire Prevention Officers/Assistants to the Fire Marshal have provided for fire inspections on a County-wide basis continuously since 2004;
- B. The upper-tier municipality, Corporation of the County of Middlesex, has managed/administered the provision of fire investigations on a County-wide basis continuously since 1998 and Middlesex County Fire Prevention Officers/Assistants to the Fire Marshal have provided for fire investigations on a County-wide basis continuously since 2004 on behalf of the Fire Marshal;
- C. The upper-tier municipality, Corporation of the County of Middlesex, has prepared, approved, and implemented the fire safety plans part of fire protection and prevention on a County-wide basis continuously since 1998;
- D. The upper-tier municipality, Corporation of the County of Middlesex, has managed/administered the emergency fire dispatch part of fire protection and prevention on a County-wide basis continuously since December 17, 2013; and
- E. The upper-tier municipality, Corporation of the County of Middlesex, has assisted each of the local municipalities in Middlesex County, upon the request of the local municipalities in Middlesex County, with providing the public education part of fire protection and prevention since 1998.

Council for the Corporation of the Municipality of Southwest Middlesex hereby resolves as follows:

<u>Acknowledgement</u>

- Council acknowledges that:
 - a. As a lower-tier and local municipality under the Municipal Act, 2001, SO 2001. Chapter 25, as amended or replaced (hereinafter, the "Municipal Act") and the Fire Protection and Prevention Act, 1997, S.O. 1997, Chapter 4, as amended or replaced (hereinafter, the "FPPA"), the Corporation of the Municipality of Southwest Middlesex has default responsibility for fire protection and prevention services within its jurisdiction, pursuant to the FPPA; and

b. Subsections 188-192 of the Municipal Act provide for a procedure by which all or a part of the fire protection and prevention powers/responsibilities of lower-tier/local municipalities may be transferred to an upper-tier municipality and pursuant to ss. 188(2) of the Municipal Act, a by-law under ss. 189(1)(a) of the Municipal Act prevails over any other act or regulation.

Confirmation

2. Council confirms:

Fire Inspections

a. that it wishes to transfer the fire inspections part of its fire protection and prevention powers, including the enforcement and recovery of costs powers related to those responsibilities, to the upper-tier municipality, Corporation of the County of Middlesex. Such transfer includes the transfer of the fire inspection powers set out in ss. 18-27 of Part VI of the FPPA, the enforcement and recovery of costs powers associated with inspections set out in ss. 28-34 of Part VII and ss. 35-40 of Part VIII of the FPPA, and any fire inspection responsibilities or powers contained in any other applicable legislation, including but not limited to the responsibility to assess complaints and requests for inspections under ss.2(1) and 3(1) of Ontario Regulation 365/13: Mandatory Assessment of Complaints and Requests for Approval, as amended or replaced (hereinafter, "Regulation 365/13");

Fire Safety Plans

b. that it wishes to transfer the preparation, approval and implementation of fire safety plans part of its fire protection and prevention powers, to the upper-tier municipality, Corporation of the County of Middlesex and that it wishes for an individual County Fire Prevention Officer/Assistant to the Fire Marshal, as designated by the Corporation of the County of Middlesex, to continuously be appointed by the Ontario Fire Marshal as the Chief Fire Official for the purposes of approving fire safety plans for each of the lower-tier municipalities located in Middlesex County. Such transfer includes the power set out in Division B, Part 2, section 2.8, subsection 2.8.2, articles 2.8.2.1(1-8) of the Fire Code O. Reg 213/07, as amended or replaced (hereinafter, the "Fire Code"). The appointment as Chief Fire Official for the purpose of approving fire safety plans is in accordance with the definition of Chief Fire Official for the purpose of approving fire safety plans is in accordance with the definition of Chief Fire Official in the Fire Code and made pursuant to Division C, Section 1.1, Subsection 1.1.1, articles 1.1.1.1(1-2) of the Fire Code.

Emergency Fire Dispatch

c. that the emergency fire dispatch part the fire protection and prevention powers of the lower-tier municipalities located in the County of Middlesex were transferred to the upper-tier municipality, Corporation of the County of Middlesex pursuant to Middlesex County By-law No. 6508 under the authority of subsection 189(1)(a) the Municipal Act, the preconditions of subsection 189(2)(a-c) of the Municipal Act having first been met.

Transfer of Fire Inspection and Fire Safety Plans

Council consents to the passing of a by-law by the upper-tier municipality, the Corporation of County of Middlesex pursuant to subsections 189(1)(a) of the Municipal Act, which:

Fire Inspections

a. transfers the fire inspections part of the fire protection and prevention power of the lower-tier municipalities located in the County of Middlesex, including the enforcement and recovery of costs powers related to those responsibilities, to the upper-tier municipality, the Corporation of the County of Middlesex. Such transfer includes the transfer of the fire inspection powers set out in ss. 18-27 of Part VI of the FPPA, the enforcement and recovery of costs powers associated with inspections set out in ss. 28-34 of Part VII and ss. 35-40 of Part VIII of the FPPA, and any fire inspection responsibilities or powers contained in any other applicable legislation, including but not limited to the responsibility to assess complaints and requests for inspections under ss. 2(1) and 3(1) of Regulation 365/13; and

Fire Safety Plans

b. transfers the preparation, approval and implementation of fire safety plans part of the fire protection and prevention powers of the lower-tier municipalities located in the County of Middlesex to the upper-tier municipality, the Corporation of the County of Middlesex. Such transfer includes the power set out in Division B, Part 2, section 2.8, subsection 2.8.2, articles 2.8.2.1(1-8) of the Fire Code.

Fire Investigations

4. Council directs that fire investigations, as set out in s. 14, 16 and 17 of Part V of the FPPA, be exclusively carried out and administered by the Corporation of the County of Middlesex on behalf of the Fire Marshal;

Emergency Powers/Responsibilities

5. Council confirms that the emergency powers/responsibilities in ss. 15, 16 and 17 of Part V of the FPPA may be utilized by the Corporation of the Municipality of Southwest Middlesex and the Fire Prevention Officers/Assistants to the Fire Marshal of the Corporation of the County of Middlesex where a risk of fire reasonably poses an immediate threat to life;

Public Education

6. Council confirms that the Corporation of the Municipality of Southwest Middlesex may request the assistance of the Corporation of the County of Middlesex's Fire Prevention Officers with providing the public education part of fire protection and prevention found in s. 2(1) of Part II of the FPPA within the geography of the Municipality of Southwest Middlesex but that the public education part of fire protection and prevention remains the jurisdictional responsibility of the Corporation of the Municipality of Southwest Middlesex.

9. STAFF REPORTS

Floor Scrubber Purchase

<u>09 e 01 FloorScrubber</u>

| a. Fire | |
|---|--------|
| 1. Southwest Middlesex Fire Department Incident Details (December, 2018 to March, 2019 og a 01 CUSTOM_FIRE_REPORT |) |
| #2019- | |
| Moved by | |
| Seconded by | |
| THAT the Southwest Middlesex Fire Department Incident Details (December, 2018 to March, 2017 received. | 19) is |
| 2. Captain Hiring, Glencoe Station Roster 09 a 02 Captain Hiring Glencoe Station | |
| #2019- | |
| Moved by | |
| Seconded by | |
| THAT council receive the Captain Hiring, Glencoe Station Roster report as information. | |
| | |
| b. Administration | |
| 1. Performance Policy Management | |
| 09 b 01 Performance Management Policy | |
| #2.040 | |
| #2019- Moved by | |
| | |
| Seconded by | |
| THAT Council adopt the Performance Management Policy; and | |
| THAT Council appoint a committee including the Mayor, Deputy Mayor, and | _ |
| Councillor, to serve as an ad hoc committee whose purpose is to undertake the performance evaluation of the CAO-Clerk; and further | 9 |
| THAT Council direct staff to proceed with engaging an independent consultant to condu 360-degree performance review of the CAO-Clerk and report to the Committee. | ıct a |
| c. Building | |
| d. Finance | |
| e. Facilities and Recreation | |

| #2019- Moved by |
|--|
| Seconded by |
| THAT the Floor Scrubber report is received as information. |
| 2. Appin Ball Park Lights 09 e 02 Appin Ball Park Lights |
| #2019- Moved by |
| Seconded by |
| THAT Council receive the Appin Ballpark Light Tower Bids report for information. |
| 3. Asbestos Testing Results og e og Asbestos Testing Results |
| #2019- Moved by |
| Seconded by |
| THAT Council receive the Asbestos Testing Results report for information. |
| 4. Streetlight Maintenance Request og e o4 Streetlight Mtce |
| #2019- Moved by |
| Seconded by |
| THAT Council reconsider the \$60,000.00 in the 2019 budget that is earmarked for Christmas lights, benches and garbage cans to have some or all of that amount used for improvements to downtown Glencoe street light poles; |
| OR |
| THAT Council defers streetlight repairs or replacement until the 2020 budget planning. |
| f. Public Works |
| Appointment of Engineer – Switzer Drain og f o1 Appt Engineer Switzer Drain |
| #2019- |
| Moved by |
| Seconded by |
| THAT |

THAT council appoint Spriet Engineering to produce a preliminary report under Section 78 of the Drainage Act based on the request received in November, 2018.

And THAT if the engineer finds the works are not required or impractical, Section 40 of the act instructs them to file a report to that effect and to assess the costs.

And THAT if council chooses not to proceed to with a final report, council agrees to pay the costs of the preliminary report.

| 2. Appointment of Engineer - Sparling Drain Branch A og f oz Appt Engineer SparlingDrBrA |
|---|
| #2019- Moved by |
| Seconded by |
| THAT council appoint Spriet Engineering under Sections 4 and 78 of the Act to produce a report on the Sparling Drain – Branch A based on the requests received in February, 2019. |
| 3. Public Works Staffing og f og Public Works Position |
| #2019- |
| Moved by |
| Seconded by |
| THAT the Public Works staffing report is received as information. |
| 4. Public Works Report og f o4 Public Works Report |
| #2019- |
| Moved by |
| Seconded by |
| THAT the Public Works report is received as information. |

10. REPORTS OF COMMITTEES

11. UNFINISHED BUSINESS

12. INFORMATION CORRESPONDENCE

- 1. Gas Tax Fund one-time top-up Minister of Infrastructure and Communities 12 of Gas Tax Fund
- 2. Chatham-Kent Notice of Passing Cannabis Production Facility
 12 02 Chatham-Kent Notice of Passing Cannabis Production Facility
- 3. QUEST Centre Community Initiatives information and invitation to tour the Centre 12 03 QUEST Centre
- 4. Ontario Federation of Agriculture commentary Fair farm tax ratios are a tough sell in many municipalities provided by Council M. McGill

 12 04 MarkMcGillArticle
- 5. Municipality of Brockton resolution concerning recreation infrastructure

| <u>12 05 Broo</u> | kton Resolution BiLateral Investing Canada Infrastructure Program |
|--------------------|--|
| #2019- | |
| Moved b | У |
| Seconde | d by |
| That the | information correspondence items are received and filed. |
| 13. c | OUNCILLORS COMMENTS AND ENQUIRIES |
| Notice of | f Motion |
| Councillo | or C. Cowell intends to propose the following motion for council consideration: |
| | f be directed to provide a draft hiring policy for the municipality which establishes that it is f senior staff to hire positions that report to supervisors and department heads. |
| • Co | ouncillors Comments/Councillor and Staff Conference & Seminar Reports |
| 14. N | OTICE OF FUTURE MEETINGS (subject to change) |
| • A | pril 24, 2019 – 7:00 p.m. – Planning/Council |
| • M | lay 1-3, 2019 – OSUM Conference |
| | lay 8, 2019 – 1:30 p.m. – Council |
| | lay 22, 2019 – 7:00 p.m. – Council lay 29, 2019 – 7:00 p.m. – Planning/Council |
| 15. C | LOSED SESSION (Committee of the Whole) |
| Moved b | у |
| Seconde | d by |
| | uncil go into closed session, at p.m., as per subsection 239(2) of the Municipal, to consider the following: |
| a. A for that p | dvice that is subject to solicitor-client privilege, including communications necessary ourpose; |
| Specifica | lly, the matter relates to the following: |
| | egal clarification on property municipally owned ontract agreement review |
| #2019- Moved b | у |
| Seconde | d by |
| THAT Co | uncil return to open session at p.m. |

Rise and Report

Confirmation of action from Closed Session

THAT a closed session meeting was held and only closed session items identified were discussed in closed session; and THAT

- a. There is nothing further to report
- b. Outline direction provided

16. BY-LAWS

1. By-law No. 2019/ - 3rd reading only 16 o1 Simpson Cemetery Bylaw

Being a by-law to establish the rules and regulations that govern Simpson Cemetery have been approved by the Registrar of Funeral, Burial and Cremation Services Act, 2002 (FBCSA), Bereavement Authority Ontario (BAO).

2. By-law No. 2019/16 02 Weed Inspector Appointment CouncilTerm

Being a by-law to appoint a Municipal Weed Inspector

3. By-law No. 2019/ 16 03 2019 Budget Bylaw

Being a By-law to confirm the 2019 budget estimates of the Municipality of Southwest Middlesex and adopt tax rates to be levied by the local municipality.

4. By-law No. 2019/ 16 04 Repeal Bylaw 2016 076 McLeanSwitzerDr Being a by-law to repeal By-law No. 2016/076

5. By-law No. 2019/

Seconded by

16 05 Confirming April 17 Mtg

Being a by-law to confirm the proceedings of the council of the Municipality of Southwest Middlesex (April 17, 2019)

| #2019- | |
|--|----------|
| Moved by | |
| Seconded by | |
| That By-law No. 2019/ to By-law No. 2019/ be given first and second re | eadings. |
| #2019- | |
| Moved by | |
| | |

That By-law No. 2019/ to By-law No. 2019/ be given third and final readings.

17. ADJOURNMENT

The Mayor adjourned the meeting at _____p.m.